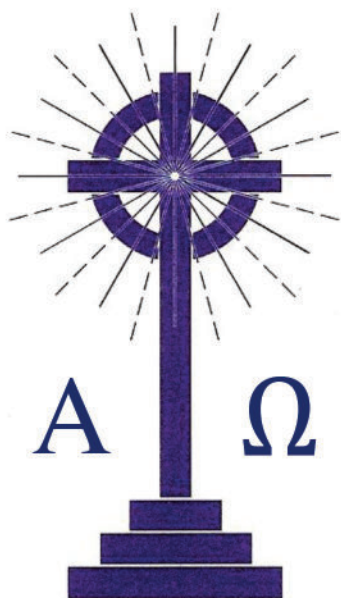


A MEDITATION ON GOD



A MEDITATION ON GOD

By
J. Todd Ferrier

THE ORDER OF THE CROSS

www.orderofthecross.org

A MEDITATION ON GOD

This was originally given by the Rev. J. Todd Ferrier in 1929 and published in Volume XXXIII of *The Herald of the Cross*.

The Trustees have here republished it in a separate Booklet in the hope that it will meet a real spiritual need.

March, 1973

Words in square brackets are editorial insertions.

© THE ORDER OF THE CROSS

First published 1973

Reprinted 1975

ISBN 978-0-900235-59-7

www.orderofthecross.org

e-mail: light@orderofthecross.org

Printed and bound in Great Britain by

CONTENTS

	PAGE
A MEDITATION ON GOD	5
MEDITATION	7
ILLUMINATION	11
REALIZATION	14

A MEDITATION ON GOD

THE ever recurrent question is asked by many,
How may we come to know and realize God?

Deep within the Being of all, the yearning for that realization is the divine urge to seek unto the finding of that Mystery most sacred. Such Souls know that what they want and must have is something transcendently greater than a mere belief that God is, that HE fills the Universe, that all Souls are His children, and that every good and perfect gift is gifted from HIM. For those in whom there is this great urge these things do not suffice. They must come into the Presence of God. It is our sacred privilege to be so endowed from the Most High ONE that we have the qualities which enable us to come into His Presence. But HE has so guarded HIMSELF, both by the very glorious constitution of HIS BEING as well as the nature and constitution of every individuation of HIMSELF in what we term Souls, planetary and human, that each one who would come into His Presence, unto the realization of HIM, must come His way.

Now, His way is after the manner of the motion of His Law. His Law is the Law of Being in motion. There is no other way of finding HIM. It is thus, though men and women may ascend in their thought unto the Celestial Heavens and, their imagination stretching beyond the circumference of their vision, may think of HIM as filling all things, yet after such manner they do not and cannot find HIM, for HE is not found that way. Thus I would for a little while speak with you and to you on how HE

is to be known, understood and realized. For HE is the most misunderstood, even in HIS own world, and is oft-times misinterpreted through the misunderstanding of HIM by HIS own children—that is, by those who once not only glimpsed the Glory of HIS Presence from afar, but knew it in high estate through living in the consciousness of that Presence within the Sanctuary of Being.

We grow, but we only truly grow after HIS law. We expand, but expansion is but one aspect of the motion of HIS Law. We descend in the sense of reaching unto greater depths of feeling—or the realization of feeling—of joy and, in a world like this as at present constituted, of sorrow. We learn to move yet more and more amidst the great deeps of the Mystery of HIS Love. Yet we realize that Love only by following HIS Law. And we ascend because we have the capacity to ascend. Every life ascends in growth, though it may not have arrived at a degree of ascension wherein it has consciousness of power to ascend yet further. But all ascension in estate, in feeling, in vision, in realization, is through following HIS Law. We cannot get away from it. The Law of the LORD is perfect, whether it is applied in a celestial sense in the government of the world, or in a human sense in the exposition of HIS sacred Mystery in human Souls, or in the Divine sense in the Soul's motion towards HIM to realize HIM.

Now GOD invites us to meditate upon HIM. In giving expression to such a thought you will understand that GOD is no mere person that you can think about, nor even an individual, though in the human consciousness whilst the Soul is growing HE naturally takes an individuated aspect. The time will come when you will know HIM as ALL BEING. HE is none the less real because HE is not a person in the sense in which you are a manifestation of

HIMSELF, nor an individual as an embodiment of HIS sacred Mystery. You will know HIM to be as real to you as if HE were actually an individual and a person. But I would have you reach that Realm where you know HIM to be ALL BEING.

Now the way to the realization of GOD through crowning the knowing of HIM, the recognition of HIM, by means of meditation on HIM, is this three-fold path—Meditation, Illumination, Realization.

MEDITATION

There must be Meditation. You understand what it is to meditate on a saying? For instance, those of you who love these Teachings would take parts of the Teachings and meditate upon them; you would seek to get the greater light that is within them, though partially veiled by the very language in which they have to be set forth. Meditation has its degrees. Would you meditate on GOD? Then meditate on Good, the Eternal Good. HE is the Eternal Good, and anything that is not good is not of HIM. It is a shadow that has been cast upon the outer threshold of HIS manifestation. There are those who deny that there are any shadows, but then you have but to understand to know that there are deep, deep shadows; but they are not of HIM.

There are those who think HE cannot know anything that is not like HIMSELF, and therefore cannot know shadows. But then you know many things that are not of you, they do not belong to you and are not in you, but you recognize they are there. And thus in a fallen world like this there cannot be other than shadows until it is redeemed back into its former estate of glory. And so the outer threshold of this part of HIS creation is shadowed, but the shadow is not of HIM. Yet HE has been working

through the ages through HIS Glorious ONE so to change the conditions which produced the shadow that it will flee away forever. And so it is to be, and it is being hastened in these days.

You think of GOD as Good. Would you be good?—and I do not use the term in the weak sense in which it is used in the world. But would you be good and noble and pure and beautiful, strong in those things that are of beauty and truth, daring to live the life that is good? Goodness never casts shadows. Goodness has inherent radiance. That is why when you do a good action it even reflects its light back into itself and fills you with secret joy, and it conveys that very radiance to the one to whom you do the beautiful thing. Goodness itself contains the light within itself even of the radiance of GOD.

To meditate on GOD is to meditate on HIS Goodness—not simply to me personally, to you personally, that is, to the individual—to meditate on HIS Goodness unto HIS children. It is good, of course, to remember how good HE is to me, to you; and is HE not wonderful in HIS Goodness to me and to you? But meditate on Good. HIS Goodness fills all HIS worlds. It would obtain everywhere in this world if men understood it, if it touched them in the inward parts, if it realized itself as HIS Law in them giving right direction. But Goodness is the beauty of walking in the true way. I repeat it: *Goodness is the beauty of walking in the true way.*

If you would grow like GOD you must grow good. We cannot get to HIM except through being like HIM. We could not endure it, you see. HIS Law is perfect, and its operation in us, through us, compels us to obey it if we would know HIM, if we would approach HIM, if we would dwell in HIS Presence. So meditate on Goodness, and if you see its opposite, meditate on the Goodness and it will help to heal the

opposite. Think of His wonderful Goodness unto His children; it will help you yourselves to be good unto His children. To remember how HE blesses you will help you to remember how to bless others. It is the way to God.

Through Meditation we come to know HIM as the Eternal Good, and the Truth, *the* Truth. HE is the Truth. That is, when you touch GOD at any point you find the Truth. Most men and women seek the Truth everywhere but with HIM. HE is the Truth, and HE teaches His children the true way, how to stand upright, *upright*. A perpendicular life is the upright life. It is the righteous life. It is the life balanced in equity. It is the true life. It is equipoised. It is the exposition of His Truth. And to know HIM we must know His Truth. Meditate on it. If you would get further, *meditate on it*. Just as in the case of Good, do not look upon the shadows, but upon the Radiant Good until it becomes a part of yourself and the radiance of Good contributes to the driving back of the darkness and the shadow of that which is Good's opposite. So with Truth. To you there may seem to be untruth in the world, and not simply error as knowledge or as belief; [such] error in the large meaning [where those of] unilluminated philosophy and creedal exposition think everyone [else] is in error who does not receive their statement. Whatever you may see of [untruth or] what you may account as erroneous ways in the world, live the beautiful way, be balanced yourself. To know the Truth in HIM is to embody the true way. You may see someone you think is not balanced, and it is natural you cannot shut your eyes to it, for that one is not equipoised from your standpoint; but if *you* become equipoised, the very strength of your equipoise will strengthen

those who have not attained to that degree of magnetic [balance]. And if you go on criticizing those who are not equipoised to the same degree (at least as you may judge of it) you lose the very value of meditating on true equipoise, and your judgement [follows that of] the world and becomes distorted. Your vision becomes dim and even the heart gets gradually closed. Oh, see the beauty of Truth in equipoise. GOD is Truth. HE is the Right. His Law is true. It is the Truth of Life. *Meditate on it.*

How can I become more equipoised, more like the Great Love Who is not changeable? However great the changes may be in the outer world, HE changes not; that is, His most sacred and holy Mystery is ever one; His most holy Purpose is ever the same; His glorious motion unto His children knows only change in the sense of the degree of the measure of the outflow as the children need and are able to receive. HE is the same yesterday, and today and forever. *Meditate on that.* HE is Beautiful. Why should I be equipoised today and not tomorrow and the next day and forever? *Meditate on the Truth.* The Truth of Life is to be equipoised.

Here, you see, you distinguish between Truth and the knowledge about the Truth. For Truth is the concrete realization of the holy Purpose of GOD within the Being, first in the love of Good, and then in the love of being equipoised. *Then meditate on Love.* HE is the Good. HE is the Truth. HE is the Love.

GOD is Love. Oh, that the world understood what is meant by that! It is proclaimed, I know it is proclaimed, that GOD is Love, even as HE is Good. But how few seem to understand what GOD's Love is, what HE is in the constitution of His

BEING as Love. Goodness is the radiance of Love. Truth is its beauty. Goodness is its radiance distributed in blessing. Truth is its exposition in its embodiment. Love is the magnetic centre that gives perfect equipoise and marvellous radiance. *God is Love.* If you would learn how to love, *meditate on Him as Love.* Think of HIM as the Lovely ONE, the Lovable ONE, the ONE Who loves all HIS children, Whose purpose is ever so holy and beautiful and true and steadfast. HE loves HIS children first into life through creating them, generating them, fashioning them, developing them, giving to them inherently HIS own Mystery to unfold, and developing them through HIS Law unfolding [in them] all the Divine attributes of their Being until they become in fashion even like HIMSELF, the radiant exposition of HIS Goodness, the exquisite, lowly embodiments of HIS Mystery and the inheritors of HIS Secret, HIS Love.

If you want to learn how to love, meditate more and more on GOD as Love. See the distribution of HIS Love everywhere, and you will grow in Love. And as you grow in Love so does GOD become in you, in your consciousness, in your attributes, in your fashion, to be at last an exposition of HIM, the Lovely ONE, the Radiant ONE, the Altogether Adorable ONE. Oh, HE is Adorable! Is it not unto this end that I speak to you from time to time that you may know HIM as the Adorable ONE? But you must meditate upon HIM, HIS Goodness, the real meaning of HIS Truth, and the Reality of HIS Love.

ILLUMINATION

Now the reward of such Meditation is Illumination. To be an illumined one is an honour. It is gifted from GOD—the Light that makes such an

one illumined from HIM. But it is wonderful how His Law works out in Illumination, just as it does in Meditation, through Goodness, through Truth, to Love; through Love to Realization, to the Light that fills the Being. His Law operates unto the bringing of the Being from the first degree unto that sublime realization wherein it dwells always in the radiance of His Presence.

Illumination comes through Meditation. For the real motion of Meditation, when you are thinking of GOD, bears you up towards HIM in your state. For you can get to GOD only in your state. You would not be any nearer HIM, if you were translated to another world, unless you were so in your state. We approach HIM in state. We approach HIM in the degree in which our state corresponds to His own. We are able to approach HIM as His Goodness, Truth and Love are realized, and the Light breaks accordingly. If you love Goodness its radiance will fall upon your mind.

Illumination comes to the mind first. It is apparently spasmodic. You have glints and gleamings in hours perhaps of meditation and fellowship. Even in an hour like this you may glimpse great things. Light may break upon you as if it flooded your very Being, and then it seems to pass. It is not the light that is spasmodic, it is your state. The Law of the LORD is perfect. When you are able to endure [the Light] with greater fullness it will abide [longer] with you. Indeed, when you are able to dwell in His Presence it will abide forever with you, so that you are never outside of the Realm of Illumination. It comes in glints and gleamings. It comes in an hour like this, or in an hour in your own room. It will come in the very hour of your meditation upon HIM as the Eternal Good, Truth and Love. The mind will begin to

see and to understand and to realize, in so far as the mind may, the radiance of His Goodness, the power of His Truth, the glory of His Love. Then you may seem to be for days without illumination. It is not because HE has changed, oh no! But it illustrates to you how HE gives you, for that time, special ministry and for as long as you are able to endure it.

See the beauty of the operation of GOD's Law. When men and women think that they should dwell forever in His Presence, not understanding all it would mean to them, it shows that they have but little realized what His glorious radiant Presence means. Ah, HE is perfect in His Fatherliness and Motherliness, His Divine Fatherhood and Motherhood unto us. In the centrifugal motion of His Holy ONE HE gives you a moment or an hour or a day of wonderful Illumination; and in His glorious Motherhood HE then sustains you until you are able to receive again.

If you are looking into the darkness you cannot see HIM, no. If you are looking where the opposite of good is to be found you will not see His Good. But if you look where His Goodness is, then its opposite will grow less in its power. If you look where His radiance shines you will come [increasingly], if not altogether, to forget the darkness. You may have a mission unto it to refute its power, and at last to be as those who are to be instrumental in chasing the long shadows from the threshold of the Earth. In His Divine Motherhood HE cherishes you until you are able to receive again, and then Light comes. It may remain with you a day, a week, a month. It may be intermittent and come week by week for a day, or for a week at a time with a month's interlude. But HE is preparing you. It is the operation of His Law working in you and preparing you for the day when you will be able to

dwell in the Light of His Presence, when the mind can endure it, when the mind is able to receive continually from HIM. Illumination is this, that when the Soul sees, it knows. That is intuition, you see. But what is intuition in its active mode but the motion that gives the mind Illumination unto the understanding of heavenly secrets?

So meditate and you will be illumined in the mind; and in the heart, which relates to the higher understanding; and even the Sanctuary of your Being will become lit up with the Glory of His Presence. Then you will begin to enter the real Realm of Realization.

REALIZATION

You have been realizing in part all the way, but when you enter the Realm, the real Realm of Realization, things are more intense, experiences are more profound, the motion of the very elements is intensified. Realization, like Illumination, is gradual. Oh, His Law is perfect! You do not get right up to the high Altar of His Overshadowing Presence in consciousness all at once. Ah, how beautiful GOD is! And it is delightful to know HE understands His children. Therefore we would trust HIM to lead us and to guide us. And it is a beautiful thing to be able to put your hand, metaphorically speaking, in the Hand of GOD and to ask HIM to lead and guide you, and to have perfect trust as a little child in the MOTHER and FATHER, in both. Oh, to have perfect trust in the FATHER-MOTHER, that is a lovely thing. It is a Divine quality. It brings out the qualities of the Divine which are resident in our Being. HE gives you in the beautiful outworking of His Law a little Realization today, and bye and bye a little more, and bye and bye still more.

Now when the Soul is coming into His Presence, knowing that HE is present, it has a consciousness that the Presence is here. The consciousness may not be [very] intense; but bye and bye it becomes more intense, and you feel that in some mysterious way HE has ensphered you. At first [you become aware of inner] motion; HE is approaching you. Then this becomes an Atmosphere that appeals to you, coming and going apparently, because of your state, but ultimately bringing you into the consciousness of dwelling in an Atmosphere that tells you HE is present, so that you are ensphered from HIM, ensphered by His Holy Ones.

That is how Meditation crowns the Soul with Illumination and brings to it the consciousness of being ensphered. That is a beautiful experience, to walk through life [conscious of being ensphered from HIM] wherever you go, for the outside traffic cannot affect this Atmosphere. If you be in the [right] state it will encompass you always, so that wherever you go it enspheres you. You can walk in an Atmosphere full of the vibratory motion of His glorious Goodness, Truth and Love, so that you are atmosphered from GOD. It is a lovely state that we are all asked to enter into, to walk in such a consciousness of His Goodness, Truth and Love as to be ensphered from HIM.

But the Soul desires still more; and so the [further] urge is put within it, which is His Law in its motion within the Soul to meet unto [greater] fulness the motion of that Law in the Universe of Being. Then HE comes and overshadows you. [At first] it will be now and again, in the moment of your high meditation, your prayer, your aspiration, the motion of your Being upward. You will be conscious of the Overshadowing for a little while. Maybe in your ministry, as you would minister unto others,

you will be conscious not only of being ensphered, but overshadowed. For a little while His Overshadowing Cloud will flash its glory into your mind and illumine you, but you feel as if you want to be there always. That is natural to the Soul, natural to the ancient Christhood. Oh, let the consciousness of His Goodness, Truth and Love so weigh with you, so operate within you, be so dynamically operative, that you are raised in your consciousness. Then the day will come when you will walk in the consciousness of His Overshadowing—not just at stated times when you are in an exalted mood; when you have been having moments of meditation and aspiration, or when you have been called to serve very specially and you have committed all your Being unto HIM and you have asked HIM to overshadow you; but when you will walk in the consciousness of being always overshadowed by HIM. It will make no difference where you go provided your state enables HIM to overshadow you. If you walk thus through the world HE [will be ever] present to you. You can then talk with HIM; talk to the Angels who are of the Encompassing Host, and to the Presences who are of the Overshadowing Host.

Thither would I lead you, beloved Children of the FATHER-MOTHER, to know HIM in such wonderful Radiance that His Atmosphere with which HE enspheres you, brings with it the Glory of His Overshadowing Cloud upon you. And I would lead you yet further when you are able.

Meditation: Goodness, Truth, Love.

Illumination: for the mind, the heart, the Sanctuary.

Realization: His Encompassing, His Overshadowing, and then His Indwelling.

It is easier to believe that there is a potential Christ in every Soul than it is for most Souls to realize [for themselves] that great and sacred verity. It is easier for men and women who are familiar with the historical story of the Master and His Message to believe that He knew the LORD, and that the FATHER-MOTHER encompassed and overshadowed Him and spake within Him and through Him (even as it is said), than it is, even for His children, to understand how HE Who can cause the ensphering Atmosphere and give the Overshadowing of Heavenly Hosts, can HIMSELF become the Dweller within the Sanctuary of the Being. And yet it is so.

Oh, to love Goodness, and to meditate on it! To love Truth and to meditate on it, to become like it, equipoised, upright, righteous, full of the Divine Balance of equity! To know Love, Divine Love, and to grow like Love in the fashion and exposition of Love! And to be illumined through the radiance of the Goodness and the strength of the equipoising power of Righteousness; so that the heart becomes steadfast in its motion to HIM, the understanding equipoised in the Light of HIS glorious Presence, and the Sanctuary ever oriented to HIM! Then HE becomes within the Being—the great Reality within the Being, the sum in Realization of the Goodness, the Mystery of Righteousness and Equity in perfect balance within the Being.

Truth is known there; and as the Being looks out upon all the endeavours to get at the Truth, it can read the meaning of these and interpret them. But it knows the difference between the things which result from endeavours, and *the* Truth, the realized Presence. Then comes the fulness of the Realization, for HIMSELF as Love is the Realization of HIS Indwelling for evermore. Then the whole

Being is caught up by HIM, sustained from HIM, enriched through HIM, empowered from HIM, ever dwelling in the Light of HIS Presence, ever in the consciousness of HIS Enspiring and Over-shadowing and Indwelling, so that the Being is one with HIM. Not HIMSELF, oh no, but one with HIM, the exposition of HIS Law, an exquisite revealing of the motion of HIS Law, a real concrete revelation of the effect of HIS Blessing in its perfect exposition, in its motion of the praise of HIM, and in its activity in the service, the worship of HIM, and in its fashion the Glory of HIM, the adoring attitude, posture, motion of the Being.

Beloved ones! It is a high Life, but it is that unto which HE hath called Who is our LORD, my LORD and your LORD, my FATHER-MOTHER and your FATHER-MOTHER. Unto this end is HIS Mystery within you. Unto the outworking of this holy Purpose of HIS is the motion of HIS Law within your Being, the fulfilment of which is the attainment of the perfect Realization of HIMSELF. If, in looking at yourself or at others, and putting such a vision in contrast to the transcendency of that unto which HE hath called, you should say "It is not possible, it is a dream of the imagination"; we would say unto you: "It is truly a dream of the Soul, but it is to be realized." It is the dream-vision of the Soul to become a living heritage. It is possible. HE would not call you were it not possible. HE would not invite HIS children to seek unto it if it were not that the powers unto the attainment of such were within the Sanctuary of each one.

So, beloved ones, *meditate*. This is not merely to repeat mantras. Meditate on HIS Goodness, that you may be good; that is, the exposition of all that is truly beautiful, noble, pure, true. Meditate on Truth; not as a mere knowledge, but as that

equipoised state of Being wherein Righteousness obtains and Equity becomes manifest. Meditate on His Love. It will make you into the fashion of His Love. And fear not. Oh, dwell in the consciousness of HIM! In the measure in which you can realize that—and such Meditation which is the motion of the Being unto HIM, concerning HIM, is a prayer, it is a continual prayer—it will flood all your Being with Light and lift you to the threshold of His Dwelling where you will behold His glorious Presence.

I

PITY

COMPASSION

LOVE

SELF-ABANDONMENT

SELF-SACRIFICE

SELF-DENIAL

The Order of the Cross

SPIRITUAL AIMS AND IDEALS

THE Order is an informal Brotherhood and Fellowship, having for its service in life the cultivation of the Spirit of Love towards all Souls: Helping the weak and defending the defenceless and oppressed; Abstaining from hurting the creatures, eschewing bloodshed and flesh eating, and living upon the pure foods so abundantly provided by nature; Walking in the Mystic Way of Life, whose Path leads to the realization of the Christhood; And sending forth the Mystic teachings unto all who may be able to receive them — those sacred interpretations of the Soul, the Christhood, and the Divine Love and Wisdom, for which the Order of the Cross stands.

REDEMPTION

REGENERATION

ILLUMINATION

SERVICE

DEVOTION

PURITY

The Order of the Cross

FOUNDED OCTOBER 1904

AIMS AND IDEALS
(FOUNDATION STATEMENT)

TO ATTAIN, by mutual helpfulness, the realization of the Christ-life, by the path of self-denial, self-sacrifice, and absolute self-abandonment to the Divine will and service:

It is of these things that the Cross as a symbol speaks. It stands for the Sign of the Order of the Cross, because its three steps are those which have to be taken in order to arrive at that Estate which it symbolizes. It speaks of the quest after the humble spirit and the pure heart. It speaks also of that further state of realization when the Soul gives itself in absolute abandonment for the Divine Service. The Three Steps are:-

PURITY OF LIVING
PURITY OF THE MIND
PURITY OF THE SOUL

Thus to endeavour by example and teaching to win all men to the love of Truth, Purity and Right-doing.

To proclaim the Brotherhood of Man, the essential oneness of all religious aspirations, and the unity of all living creatures in the Divine.

To teach the moral necessity for humaneness towards all men and all creatures.

To protest against, and to work for the abolition of, all national and social customs which violate the teachings of the Christ, especially such as involve bloodshed, the oppression of the weak and defenceless, the perpetuation of the brutal mind, and the infliction of cruelty upon animals, viz.: war, vivisection, the slaughter of animals for food, fashion and sport, and kindred evils.

To advocate the universal adoption of a bloodless diet, and the return to simple and natural foods.

To proclaim a message of peace and happiness, health and purity, spirituality and Divine Love.

SYNOPSIS OF MAIN PUBLICATIONS

THE MASTER sets forth the Inner Meanings of the Master's Teachings & gives a true picture of Him as He was in His Life, public & private. The Birth Stories & the Allegories of the Soul are revealed in their true setting with the Teachings on the profound Mystery of the Sin-offering, & the Allegories of the Soul's Awakening. ISBN 978-0-900235-05-4

THE LOGIA contains the chief utterances of the Master, in the form in which they were spoken by Him. Here they are restored, including the real Mystic Sayings, found in the Synoptic Records, the Gnostic Record, the Pauline Letters, and the Apocalypse, containing remarkable histories of the Soul, the Planet, the Ancient Christhood Order, & the Oblation or Sin-offering. ISBN 978-0-900235-06-1

LIFE'S MYSTERIES UNVEILED gives the Path of Discipleship & Aids to the Path of the Realization. It includes definitions of terms in their relation to these Teachings & many answers to questions asked at Healing & other Meetings. The principal theme of the volume is Initiations of the Soul.

ISBN 978-0-900235-07-8 & paperback ISBN 987-0-900235-72-6

THE DIVINE RENAISSANCE, VOL. I. i. The Message. The Divine Adept. The Superstructure of Man; ii. The Eternal Mystery. A Divine Apologia. The Seat of Authority. iii. The Path of the Recovery. The Redemption. The Divine Purpose of the Oblation. The Mass and the Oblation. Altars and Sacrifices. The Flame before the Altar. ISBN 978-0-900235-08-5

THE DIVINE RENAISSANCE: VOL. II. i. Unto the Great Silence. Science and Religion. The Angelic Realms. Corpus Christi. The Sabbath of the Lord. ii. Beginnings of Historical Christianity. Pentecost. The Advent of Paul. The Stone the Builders Rejected. The Church of the Living Christ. The Seven Sacraments. iii. A Renascent Redemption. The Seven Thunders. The Healer, Manifestor, Redeemer. The Obedience of Christ. Our Lord and Our Lady. The Three Altars. iv. A Divine Oratorio. The Ministry of the Gods. The Divine Government. The Cosmic Consciousness. The Regnancy of Christ. ISBN 978-0-900235-09-2

THE MESSAGE OF EZEKIEL A COSMIC DRAMA. The Office of a Prophet. The Purport of the Book. The Divine World Unveiled. The Distinction given to Israel. The Mystery of Tyre and Zidon. The Pharaoh of Egypt. The Arising of Israel. The *Logia* of the Prophet Ezekiel: with extensive Notes. *The Logia of Israel.* Vol I. ISBN 978-0-900235-10-8

THE MYSTERY OF THE LIGHT WITHIN US. *With 17 coloured plates by Amy Wright Todd Ferrier.* i. The Luminous Cross & the Cross of the Elohim. ii. The Spectra of Souls & Stars. The Solar Fashion. iii. Auric Glimpses of the Master. iv. Celestial & Divine Estates. v. A Holy Convocation. Jacob's Ladder. The Adamic Race. The Secrets of God. The Girdle. The Blessing of Israel. A Divine Rhapsody. ISBN 978-0-900235-12-2

ISAIAH. A COSMIC AND MESSIANIC DRAMA. i. The Unity of Divine Revelation. ii. The Prophecy. iii. The Word of the Lord. iv. A Divine Drama. v. The Mystery of the Sin-offering. vi. A Momentous Promise. vii. The Triumph of Adonai. viii. The Drama of Israel. ix. The Sign of the Cross. x. The Daysman of Israel. xi. The Appointed Redeemer. xii. The Five Cities of Egypt. xiii. The City of the Sun. xiv. The *Logia* of the Prophet Isaiah: with extensive Notes. *The Logia of Israel.* Vol. II.

ISBN 978-0-900235-11-5

